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CONFIRMATION NO. 3527

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|-----------------------------|---------------------------------------|--------------|------------------------|--------------------------------|
| SERIAL NUMBER 10/669,244 | FILING DATE 09/25/2003 RULE | CLASS 052 | GROUP ART UNIT 3635 | ATTORNEY DOCKET NO. MMD-100 |
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APPLICANTS

Mike McDonald, Lubbock, TX;

** CONTINUING DATA *****

None. *MJ*

** FOREIGN APPLICATIONS *****

None. *MJ*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 12/16/2003

| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---------------------------------|---|---------------------|-------------------|-----------------|-----------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after <i>Allowance</i> | TX | 1 | 13 | 1 |
| Verified and Acknowledged | <i>R. J. Egan</i> Examiner's Signature | Initials | | | |

ADDRESS

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TITLE

Building cladding panel

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| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other |
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